

# Nomination - 2025 Sports Awards

## Form Preview

### Bunbury Geographe Sports Star of the Year Awards 2025

#### Nomination Form

Do you know someone who deserves recognition for their contribution to our region's sporting community?

Nominations are now open for the inaugural Bunbury Geographe Sports Star of the Year Awards for 2025.

All you have to do is complete the nomination form and don't forget to include a photo of the person you're nominating (profile or action photo).

Please read the below terms and conditions for more information on nominee criteria. Submit your nomination by 10am on Thursday, 27 February 2025 either by emailing your completed form to [info@bunbury.wa.gov.au](mailto:info@bunbury.wa.gov.au) or drop this form into the City of Bunbury's Administration Building at 4 Stephen Street, Bunbury (8.30am to 5pm, Monday to Friday).

The Bunbury Geographe Region is comprised of the following Local Government Areas: City of Bunbury, Shire of Capel, Shire of Collie, Shire of Dardanup, Shire of Donnybrook-Balingup and Shire of Harvey

#### Award category

\* indicates a required field

##### Select Category \*

- Myles Junior Sports Star of the Year
- Para-Athlete of the Year
- Team of the Year
- Official of the Year
- Coach of the Year
- Service to Sport - Volunteering
- Event/Program of the Year

#### Nominees Details

Details of the Person or Club that is being nominated

##### Name

- Individual       Organisation

Organisation Name

Title      First Name      Last Name

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**Gender:**

- Male  
 Female

**Sport/s and club/s:****Address**

Address

  
**Email**

Must be an email address.

**Phone Number**

Must be an Australian phone number.

**Include a photo/s of the nominee or team**

Attach a file:

### Nominator and seconder details

Details of the persons submitting the nominations.

**Name of club, school or organisation****Name of second club, school or organisation**

If applicable

**Name of nominator****Email**

Must be an email address.

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### Phone Number

Must be an Australian phone number.

### Name of seconder

### Seconder email

Must be an email address.

### Seconder phone number

Must be an Australian phone number.

## Nominee's achievements

### Myles junior sports person

This MYLES Junior Sports Person of the Year award is the highest individual accolade for a Bunbury Geographe athlete under the age of 18.

Is awarded to the athlete deemed to have attained a level of excellence within their chosen sport and whose performance sets them apart from their peers.

### Is the nominee under the age of 18?

- Yes
- No - the nominee is ineligible.

nominee must be under the age of 18 in the 12 months as defined in the assessment period.

### Date of birth of Nominee

Must be a date.

### Has the nominee resided in the Bunbury Geographe region during the period of nomination

- Yes
- No

### Have the nominee's sporting activities predominantly been conducted within the Bunbury Geographe region?

- Yes
- No

### Is the Nominee a member of a Bunbury Geographe Club or Association?

- Yes
- No

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**Is the club or association affiliated with a State or National Sporting Association?**

- Yes  
 No

**List the state sporting association**

Nominees must have achieved a level of outstanding performance in their chosen sport and will be judged on their achievements in the **12 months as defined in the assessment period:**

**Tell us at what level the nominee has competed at (Local, State, National or International) and what their achievements were e.g. first, second, final round qualifier.**

local, state, national or international

**Tell us how the nominee's performance sets them apart from their peers.**

**Tell us about their contributions to their club and or sport/s**

Example: coaching, umpiring, sportsmanship, captaincy, training and development leadership, committee member, canteen assistance etc

**Tell us about their sportsmanship**

***Fairplay*** during competition, training, preparation etc

***Respect;*** for opposition, fellow teammates (if applicable), sport officials(referees etc)

***Positivity and persistence*** shown in all facets of competing training, team functions.

## Para-Athlete of the year

The Para-Athlete of the Year Award is awarded to a Bunbury Geographe resident-athlete with disability, in recognition for their outstanding achievements in their chosen discipline(s), and exemplary character for the Bunbury Geographe community.

*Please note, the State Disability Services Act (1993) defines disability as any disability attributable to intellectual, psychiatric, cognitive, neurological, sensory, or physical impairment, or a combination of those impairments which is permanent, or likely to be permanent, which may or may not be of a chronic or episodic nature, and which results in*

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*substantially reduced capacity of the person for communication, social interaction, learning or mobility, and a need for continuing support services in daily life*

**Has the nominee resided in the Bunbury Geographe region during the period of nomination**

- Yes
- No

**Have the nominee's sporting activities predominantly been conducted within the Bunbury Geographe region?**

- Yes
- No

**Is the Nominee a member of a Bunbury Geographe Club or Association?**

- Yes
- No

**Is the club or association affiliated with a State or National Sporting Association?**

- Yes
- No

**List the state sporting association**

Nominees must have achieved a level of outstanding performance in their chosen sport and will be judged on their achievements in the **12 months as defined in the assessment period**:

**Tell us at what level the nominee has competed at (Local, State, National or International) and what their achievements were e.g. first, second, final round qualifier.**

local, state, national or international

**Tell us how the nominee's performance sets them apart from their peers.**

**Tell us about their contributions to their club and or sport/s**

Example: coaching, umpiring, sportsmanship, captaincy, training and development leadership, committee member, canteen assistance etc

**Tell us about their sportsmanship**

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**Fairplay** during competition, training, preparation etc

**Respect;** for opposition, fellow teammates (if applicable), sport officials(referees etc)

**Positivity and persistence** shown in all facets of competing training, team functions.

### Team of the year

The Team of the Year Awards are awarded to a Bunbury Geographe team in recognition for their outstanding achievement in both their performance and contribution to sport.

**Is the nominated team registered and based within the Bunbury Geographe region?**

- Yes  
 No

**Tell us about the local sporting achievements this team has had in the Bunbury Geographe area**

**Tell us at what level the team has competed at (Local, State, National or International) and what their achievements were e.g. first, second, final round qualifier.**

**Tell us how the teams performance sets them apart from other teams.**

**Tell us about the Teams journey**

Performance and results, significant milestones and achievements as a team.

**Tell us about the teams display of sportsmanship**

**Fairplay** during competition, training, preparation etc

**Respect;** for opposition, fellow teammates (if applicable), sport officials(referees etc)

**Positivity and persistence** shown in all facets of competing training, team functions.

### Official of the year

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The Official of the Year is awarded to a Bunbury Geographe resident-official in recognition for their outstanding achievements in both their performance and contribution to sport, and exemplary character for the Bunbury Geographe community.

**Has the nominated official primarily resided in the Bunbury Geographe region during the period of nomination**

- Yes
- No

**Is the nominated official a member of a Bunbury Geographe Club or Association?**

- Yes
- No

**Is the club or association registered with a WA State Sporting Association**

- Yes
- No

**Tell us at what level the nominee has officiated at.**

local, state, national or international

**Tell us what sets the nominee apart from their fellow officials.**

**Tell us about the nominees commitment to officiating.**

**Tell us about the nominees sportsmanship**

***Fairplay*** during competition, training, preparation etc

***Respect***; for opposition, fellow teammates (if applicable), sport officials(referees etc)

***Positivity and persistence*** shown in all facets of competing training, team functions.

## Coach of the year

The Coach of the Year is awarded to a Bunbury Geographe resident-coach in recognition for their outstanding achievements in both their performance and contribution to sport, and exemplary character for the Bunbury Geographe community

**Has the nominated coach resided in the Bunbury Geographe region during the period of nomination**

- Yes

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No

**Does the nominee coach a member of a Bunbury Geographe Club, Association or registered athlete?**

Yes

No

**Tell us at what level the nominee has coached at.**

local, state, national or international

**Tell us what sets the nominee apart from their fellow coaches.**

**Tell us about the nominees commitment to coaching.**

**Tell us about the nominees sportsmanship.**

***Fairplay*** during competition, training, preparation etc

***Respect***; for opposition, fellow teammates (if applicable), sport officials(referees etc)

***Positivity and persistence*** shown in all facets of competing training, team functions.

### Service to sport - Volunteering

This award seeks to recognise the contribution made by an individual to sport/s or sporting organisation/s over a long period of time. The award takes into account any notable achievement of the nominee during their involvement with the sport as a volunteer, coach or sporting official.

**May only be presented once to an individual**

**Has the nominee resided in the Bunbury Geographe region during the period of nomination**

Yes

No

**Has the nominee received this award before?**

Yes - Nominee is ineligible

No



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**Does the nominee volunteer participate in sporting activities conducted within the Bunbury Geographe region? aphe Club, Association or registered athlete?**

- Yes  
 No

**How many years of service have been completed?**

Must be a number.

**Tell us at what level the nominee has completed their service to sport.**

local, state, national or international

**Tell us what sets the nominee apart from their fellow volunteers.**

**Tell us what roles the nominee has been involved in.**

**If the nominee volunteers with more than one sport, detail the sports/clubs below.**

### Event/Program of the year

This award recognises the contributions an event/program has made to the Bunbury Geographe community.

All programs/events must be run predominantly in the Bunbury Geographe region.

**Tell us about the social contribution to the Bunbury Geographe region this event or program has provided.**

Social contributions can be through

- Increased sports participation
- Growth in sporting club memberships
- Increased awareness of sport
- Social media followers
- Jobs generated (does this event create employment opportunity? Eg temporary casual roles, permanent part-time or full-time roles.)

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- Engagement of sports industry stakeholders and local government
- Increased state/national/international connections
- Increase in competitors

**Tell us about the economic contribution to the Bunbury Geographe region this event or program has provided.**

Economic contributions can be through

- Financial contribution to Bunbury Geographe through event tourism.
- Grant funds attained
- Fundraising
- Business Sponsorship
- Value of advertising exposure for the Bunbury Geographe region
- Increase in number of visitors - Local, state, national

**Tell us what sets this event or program apart from others in the region.**

## Terms Conditions

The following terms and conditions apply for the 2025 Bunbury Geographe Sports Star of the Year Awards. By submitting this official entry form, nominators confirm they understand and agree to the requirements.

- Nominations for 2025 must be completed via SmartyGrants or requests for a nomination form can be made available please email [info@bunbury.wa.gov.au](mailto:info@bunbury.wa.gov.au).
- The acceptance or rejection of nominations will be determined by the awards judging panel.
- The awards judging panel will make the final decisions and no further correspondence will be entered into.
- Applications will be accepted on the following criteria:
  - The nominee will participate predominantly in sporting activities conducted within the Bunbury Geographe region, unless the sport does not allow the opportunity to compete within the region.
- - The nominee is a member of an incorporated club or association based in the Bunbury Geographe region, unless the sport does not allow the opportunity to compete as part of a club or association.
  - All nominations must be endorsed by an incorporated club or association, unless the sport does not allow the opportunity to compete within the region.
  - All nominations must include a photo of the nominee (profile or action photo) in a JPEG

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- The nominees shall be selected on their achievements, from 1 January 2024 until 31 December 2024
- Nominations will be accepted until the nomination round closes **Wednesday, 12 February 2025 at 10am**

### **Acknowledgement:**

I (the nominator) for the 2025 Bunbury Geographe Sports Star of the Year Award, have acknowledged the above terms and conditions, and agree to abide.

### **Nominators Signature**

Title	First Name	Last Name
<input type="text"/>	<input type="text"/>	<input type="text"/>