#### SIGNATURE EVENTS - TIER 2

Please read the <u>grant guidelines</u> prior to completing and submitting this application. **Grant round closes 31 May 2024 at 11am** 

This application is for initiatives held between the 1 September 2024 - 20 October 2025

Questions mark with a **SQ** (Scoring Question) will be assessed against the <u>scoring matrix</u> and assigned a score in the assessment process.

#### **Signature Events Category:**

The purpose of this category is to promote Bunbury as a thriving and premier destination for significant events, driving people to come visit Bunbury and spend time in the region.

This category welcomes events that promote Bunbury as a thriving and premier destination to live, visit and invest. Events that activate places and spaces throughout the City, day and night and span more than 4 consecutive days along with events that encourage tourism, economic growth, and visitors to spend time and money in the region are preferred.

If you have questions please contact the grants team on 9792 7033 or grants@bunbury.wa.gov.au

#### SIGNATURE EVENT DETAILS

\* indicates a required field

Have you read the grant guidelines for Signature Event Tier 2 - funding from \$15,001 - \$40,000 and eligibility criteria? *  \( \) I have read the guidelines and am eligible to apply
Please list the Grant Officer that you have discussed your application with.
*SQ
Event Details
Event name *
Tell us about the proposed event. *

Word count:

Must be no more than 500 words.

Provide a description of the initiative.
Start date *
Initiative held between 1 September 2024 - 20 October 2025
End date *
Initiative held between 1 September 2024 - 20 October 2025
How many days will the event run for? *
*SQ
Start time *
End time *
Address of the event Address
enter address if known, otherwise use location/venue of activity field below
Location/venue of the event *
Education, vende of the event
When will the event take place *
☐ Activates the City day and night
<ul><li>□ Activates the City at night</li><li>□ Activates the city during the day</li></ul>
Tell us what you aim to achieve by delivering the event *
Is the event financially accessible to the community/participants *
<ul><li>□ 100% Free to attend</li><li>□ 75% -99% free to attend with paid elements</li></ul>
□ 55% - 74% free to attend with paid elements □ up to 54% free to attend with paid elements
□ Paid event to attend □ Paid event to attend □ Paid event to attend

*SQ
Is the event part of something that is *      Local     Regional     National     International
Tell us about the committee or event organiser delivering the event and their relevant experience. *
relevant experience.
Word count: *SQ
Participants
Tell us your predicted attendance for the below
Participants *
Must be a number.
Spectators *
Must be a number.
Vendors *
Must be a number.
Other *
Must be a number.
Total expected participants, spectators and vendors. *
This number/amount is calculated. *SQ
From the total number of 'expected participants, spectators and vendors' as calculated above, how many do you predict to be from outside the Greater Bunbury Region? *
Must be a number. Greater Bunbury region - City of Bunbury, Shire of Capel, Shire of Dardanup

Percentage from outside the Greater Bunbury Region.

This number/amount is calculated.
Who are the primary beneficiaries of this project/program? *
No more than 5 choices may be selected. Please choose only the group/s that are at the very core of this project/program
Marketing and promotion
How do you propose to market and promote the event? *
*SQ - Printed media, Social media etc.
Attach a marketing plan (if you have one) Attach a file:
Supporting Documents
Supporting documents could be any of the following.
Risk management plan
<ul><li>Event plan</li><li>Site Map</li></ul>
• Site Map
Upload any supporting documents. Attach a file:
CRITERIA QUESTIONS
* indicates a required field
Tell us how the local Noongar culture is included and celebrated in the event. *
Ten us now the local Noongal Culture is included and celebrated in the event.
Word count: *SQ
Tell us about the progressive or unique or innovative elements of the event. *
Word count:

\*SQ Tell us how the event grows participation in a wide range of opportunities \* Word count: \*SQ - Wide range of opportunities incorporates but is not limited to arts, culture, sporting, recreation, leisure activities, health and wellness Tell us how the initiative demonstrates low waste and sustainable environmental practices within the community. \* Word count: \*SQ Tell us about the partnerships you have with community/sporting groups or local businesses that will complement or add to the event. \* Word count: \*SO Tell us about the local suppliers you plan to engage to deliver the event. \* Word count: \*SQ Tell us about the places and spaces within the City of Bunbury you plan to use. \* Word count: \*SQ Tell us how the event is inclusive and physically accessible to the community. \* Word count: \*50 Tell us how your event encourages visitors to spend their time and money in Bunbury. \* Word count:

\*SQ

#### FINANCIAL INFORMATION - FUNDING FROM \$15,001 - \$40,000

\* indicates a required field

Total amount of grant funding (exc. GST	Γ) requested *
\$	
What is the total amount of funding you are reque	esting from the City? funding from \$15,001 - \$40,000
If only a portion of the funding requested delivery of the event? If so how? *	ed is approved, would this impact the
Does the event raise funds for any orgal  ○ Yes  ○ No	nisation or community group. *
Matched Funding	

The amount of funding requested from the City must be matched by the applicant, please list sources of matched funding below. If you are unsure please refer to the grant guidelines.

- Business applicants must match funding with 100% cash.
- Not-for-profit organisations / auspiced individuals must match funding with a minimum of 75% cash and maximum of 25% in-kind time calculated at \$30/hour.

Applicants that are matching funds with cash must attach proof by means of a bank statement/summary, grant or sponsorship letter/agreement.

\*SQ - Applicants secures additional funding sources.

Income	Confirmed or Unconfirmed funding
	\$
	\$
	\$
	\$
	\$

Total	matched	funding	*
\$			

This number/amount is calculated.

Upload any confirmation of matched funding documents \*

Attach a file:			
Items funded			
The City will consider f	funding the following ite	ems.	
City services are indica	ated as follows COB - se	ervice.	
	by the City formally kn prior to submitting the	own as in-kind will requi application.	re a quote to be
□ Advertising/printing □ Capital purchases/e □ Coordinator fees carequested □ Entertainment/taler □ Equipment hire/ope □ External facilitators □ First Aid Services □ Insurance - event sport s	equipment up to \$2,000 apped at 50% of funding on the fees erations/logistics appearance.	ed for funding *  COB - Banner/billboom COB - Beach raking COB - Cleaning City  COB - Open space s COB - Removal bolloom COB - Street sweepi COB - Venue/Ground COB - Waste Service Other:	facilities ervices (Retic) ards/goal posts ing d hire
List all income relating All amounts should be Examples of income:		any funding applied for	
•	sales, sponsorship, grar	nts, donations, applicant	in-kind if applicable.
*SQ		,	
Income	\$	Confirmed Funding	Notes
COB Grant Funding	\$		
	\$		
	\$		
	\$		

Total income amount

Total Income Amount *  \$ This number/amount is calculated.					
Expenditure Budg	get				
List all expenditure relating to the event.  All amounts should be ex GST  Examples of expenditure:  Security, Refreshments, Venue hire, Waste services, Equipment hire and operations.  *SQ					
Expenditure	\$	Attach quotes for expenses over \$2,000	Notes		
	\$				
	\$				
	\$		<u> </u>		
	\$				
	<u> </u> \$  \$				
	\$				
	\$				
Total Expenditure Amount *  \$ This number/amount is calculated.					
Budget surplus/deficit					
*  \$ This number/amount is c					
If the event is delivered with a profit or raises funds, how will the profit be utilised *					

#### **APPLICANT INFORMATION**

\* indicates a required field

Select which eligible applicant you are applying as \*

<ul><li>Incorporated not-for-profit org</li><li>Business</li></ul>	anisation	
Applicant details		
Applicant * Organisation Name		
Applicants Address * Address		
Applicant Phone Number *		
Must be an Australian phone number.		
Applicant Email *		
Must be an email address.		
<ul> <li>Does the applicant have an AB</li> <li>Yes - Registered for GST</li> <li>Yes - Not registered for GST</li> <li>No</li> </ul>	BN? *	
Applicant ABN *		
The ABN provided will be used to check that you have entered the A		Click Lookup above to
Information from the Australian Busin	ness Register	
ABN		
Entity name		
ABN status		
Entity type		
Goods & Services Tax (GST)		
DGR Endorsed		
ATO Charity Type	More information	
ACNC Registration		
Tax Concessions		

Must be an ABN.

Main business location

Applicant Prima Account Name	ry Bank Accoun	t *
BSB Number	Account Number	
Must be a valid Aus	tralian bank accour	it format.
Public Liability	/ Insurance D	etails
Public Liability I	nsurance Comp	any name *
Amount applica  \$ Must be a dollar am		r*
Expiry date of in		*
Must be a date.		
Please upload a Attach a file:	copy of the ins	urance policy *

#### **DECLARATION**

\* indicates a required field

This section must be completed by an authorised person on behalf of the applicant organisation (may be different to the contact person as listed previously)

#### I certify that

- That I have read the grant guidelines and am an eligible applicant.
- To the best of my knowledge the statements made within this application are true and correct, and I understand that if the applicant organisation is approved for this grant, we will be required to accept the terms and conditions of the grant as outlined in the Funding Agreement.
- I understand that the City of Bunbury's funding allocation must be matched financially or in-kind, according to the eligible applicants category.
- The Applicant has applied to only one grant category for this event.
- Any information given to applicants by a City of Bunbury staff member should be seen as information only and that I should not alter my circumstances or act upon expectations arising from such information.
- I have no overdue acquittals from previous rounds of funding or money owing to the City of Bunbury.

- I understand the final decision of funding allocations lies with the City of Bunbury's Chief Executive Officer through Delegated Authority from Council and applicants may not request an appeal.
- I understand that the notice of decision regarding my application will be in August 2024.

I agree * O Yes O No	•			
	authorised pers			
Title	First Name	Last Name		
Position	*			
Phone N	umber *			
Mushbasa	A. A			
Must be ar	n Australian phone n	umber.		
Email *				
Must be ar	n email address.			
Feedba	ck			
	ways looking to in or applicants.	nprove our service	es and make the appl	ication process as easy as
Note: All the applic		ed is confidential	and will not affect the	e assessment process of
	rovide any feed g it took to comp			lication process and